

NOTICE OF MEETING

DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO. 8-A

The Board of Directors ("Board") of Denton County Fresh Water Supply District No. 8-A will hold a public meeting on **Tuesday, September 23, 2025, at 6:30 p.m., at 701 Savannah Boulevard, Aubrey, Texas**, to discuss and, if appropriate, act upon the following items:

1. Call to order; confirm quorum.
2. Public comments - In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Citizen's comments will be limited to 3 minutes. Comments about any of the agenda items are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions addressed to the Board shall be addressed to the Board as a whole and not to any individual member thereof.
3. Consent Agenda - Items are considered self-explanatory and non-controversial and will be enacted in a single motion. There will be no separate discussion of these items unless so requested by at least one member of the Board, in which case such item will be removed from consent and considered after action on the remaining consent items:
 - a) Approval of Minutes of Board meeting held August 26, 2025; and
 - b) Tax assessment and collections matters as of August 31, 2025.
4. Conduct public hearing regarding District's tax rate, adopt Order Levying Taxes, and authorize execution of Amendment to Information Form.
5. Annual report to Bond Review Board.
6. Unlimited Tax Road Bonds, Series 2025; and the taking of any action in connection therewith, including:
 - a) approve cost summary for Series 2025 Unlimited Tax Road Bonds;
 - b) discussion of disclosures required to be provided by Financial Advisor under Municipal Securities rulemaking Board Rule G-42 regarding Series 2025 Unlimited Tax Road Bonds, and the taking of related action;
 - c) designate Paying Agent/Registrar for District's Series 2025 Unlimited Tax Road Bonds;
 - d) approve Preliminary Official Statement and Official Notice of Sale in connection with the Series 2025 Unlimited Tax Road Bonds;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

- e) authorize advertisement for sale of Series 2025 Unlimited Tax Road Bonds; and
- f) authorize auditor to prepare developer reimbursement report.

CONSULTANT AND COMMITTEE REPORTS

1. General Manager's and Engineer's report, and authorize actions and expenditures as necessary; engineering matters, including the following items and actions relating to, among other projects, irrigation repairs:
 - a) Design;
 - b) Approve construction plans and specifications and authorize advertisement for bids;
 - c) Review bids and award contract;
 - d) Approve pay estimates, change orders and final acceptance and direct Engineer to notify insurance company of new facility, as appropriate;
 - e) Accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f) Deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - g) Authorize and/or ratify repair and maintenance of District facilities, as necessary.
2. Financial and bookkeeping matters, including payment of bills.
3. Report on District website.
4. Discuss Committee matters and authorize any appropriate action.

OLD BUSINESS

1. Update on Interlocal Agreement for Property Transfer and Allocation of Water and Wastewater Service Areas between the District and Mustang Special Utility District.

NEW BUSINESS

1. Update on District legal services contract with Allen Boone Humphries Robinson, LLP.
2. Accept Waiver of Special Appraisal.

3. Consider matters for placement on future agendas.

ADJOURN



A handwritten signature in black ink, appearing to read "J. Finke", written over a horizontal line.

Jonathan Finke
Attorney for the District

Denton County Fresh Water Supply District No. 8-A reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section, 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).